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**UNITED STATES DISTRICT COURT
DISTRICT OF MONTANA
MISSOULA DIVISION**

TANYA GERSH,)	Case No. 9:17-cv-50-DLC-JCL
Plaintiff,)	
vs.)	NOTICE OF INTENT TO
)	UTILIZE VISUAL
ANDREW ANGLIN,)	PRESENTATION FOR HEARING
Defendant.)	CALENDARED ON APRIL 3, 2018

COMES NOW the Defendant, Andrew Anglin, and by and through counsel of record Marc J. Randazza and Mathew M. Stevenson, hereby gives notice that the defense intend to present visual evidence via laptop computer / the Court's in-court vision-network system, as pertains to oral argument, currently calendared in the Court for Tuesday, April 3, 2018 at 1:30 pm.

Dated: March 26, 2018.

Respectfully submitted,

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Case No. 9:17-cv-50-DLC-JCL

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on March 26, 2018, I served filed the following document upon Plaintiff via electronic mail and USPS First Class Mail as follows:

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